

JEFFERSON COUNTY COMMISSIONERS  
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TOM LYTHGOE, CHAIR

CHUCK NOTBOHM

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## **AGENDA**

**June 1, 2005**

**MEETING TO BE HELD IN THE LAW LIBRARY OF THE COURTHOUSE**

**CALL MEETING TO ORDER AT 1:30 P.M.**

**MINUTES**

**REPORTS**

**SUBDIVISION REVIEW**

*Health  
Safety  
Welfare*

1:30 Preliminary Plat Approval - Holt Minor

### **ITEMS FOR COMMISSIONERS' ACTION OR REVIEW**

Non time-specific items will be dealt with at any time during the agenda, as time allows. Items to be acted on and supporting and informational documents are available for viewing in the Clerk and Recorder's office.

- Sign Agreement with MDT for Infrastructure Study
- Discuss and Decide on amendments to county road standards
- Resolution 15-2005 Lifting Ag Covenant on Bompert Property
- Policy Review and Addendum - Use of County Vehicles
- 1:35 Golden Sunlight Litigation - Peter Bogy and Bob Sims
- 2:00 Public Hearing - Budget Amendment - use of unanticipated funds - Road Department
- 2:05 Public Hearing - Petition to Close Road located in T4N, R2W
- 2:15 Public Hearing - Petition to Close Alleys and Streets in Clancy

### **CALENDAR REVIEW**

### **COMMISSION REPORTS**

### **ELECTED OFFICIAL/DEPARTMENT HEAD CONCERNS**

### **CORRESPONDENCE**

Copies of all incoming and outgoing correspondence are on file in the Commission office for public review.

### **OPPORTUNITY FOR PUBLIC COMMENT**

The Commission welcomes and encourages public comment, and comments related to agenda items will be taken at the time the item is dealt with. The Commission may limit the amount of time for comment if they become extensive. The Commission will take no action on comments not related to agenda items at this meeting. To insure that others who want to address the same issue have the opportunity to do so, the item may be placed on an agenda for a later meeting.

**\*\*\* THE COMMISSION WILL MEET AT 9:00 A.M. EVERY TUESDAY MORNING TO HEAR AN UPDATE FROM THE ROAD/SOLID WASTE SUPERVISOR AND TO REVIEW CLAIMS.**

A list of claims to be approved will be in the Clerk & Recorder's office by Friday of the previous week.

**\*\*\*THE COMMISSIONERS WILL BE ATTENDING A MEETING REGARDING HIGHWAY 69 ON JUNE 1, AT 6:30 P.M. AT THE BOULDER HIGH SCHOOL.\*\*\***